

Ende Der Gegenreformation Das Konzil Dokumente U Deutung

Das Konzil von Chalcedon und die Kirche Die Dokumente des Zweiten Vatikanischen Konzils:
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Western Christianity Das Verhältnis der Kirche zu den nichtchristlichen
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in das konzil von chalcedon und die kirche sandra leuenberger wenger offers a new perspective on the
council of chalcedon analyzing the rich material of its acts leuenberger wenger shows the
entanglement of the christological debate with other fields of conflict concerning the status and
authority of different episcopal sees and of monasticism in the church the study emphasizes the
importance of the traditionally neglected second part of the council with its canons and resolutions

and argues that these regulations had a deep impact on the structures of the church as well as on the reception of the council and its definition of faith the evaluation of a wide range of sources places the refusal of the definition of faith in the broader context of the transformation processes of the roman empire in late antiquity and the rejection of an increasingly institutionalized byzantine church in das konzil von chalcedon und die kirche entwirft sandra leuenberger wenger anhand der konzilsakten ein neues bild von der bedeutung dieses konzils für die kirche sie zeigt die verknüpfung des christologischen streits mit weiteren kirchlichen konfliktfeldern wie dem status und der autorität einzelner bischofssitze und des mönchtums die untersuchung betont die bedeutung des zweiten konzilsteils für die entwicklung der kirche und macht deutlich wie die regulierungen auf kirchenpolitischer und struktureller ebene die rezeption des konzils entscheidend mitbestimmten die auswertung eines breiten quellenmaterials verortet das konzil und seine schwierige rezeption in den spätantiken transformationsprozessen des römischen reichs im Übergang zum mittelalter und deutet die konflikte um die glaubensdefinition im horizont der umfassenderen ablehnung einer zunehmend institutionalisierten byzantinischen reichskirche

herausgeber prof em dr peter hünemann und prof dr bernd jochen hilberath universität tübingen mitkommentatoren prof dr guido bausenhardt systematische theologie universität hildesheim prof dr ottmar fuchs praktische theologie universität tübingen prof dr helmut hoping dogmatik und liturgiewissenschaft universität freiburg prof dr reiner kaczynski liturgiewissenschaft universität münchen prof dr hans joachim sander dogmatik universität salzburg prof dr joachim schmiedl kirchengeschichte phil theol hochschule vallendar prof dr roman siebenrock fundamentaltheologie universität innsbruck erscheinungstermine band 1 lieferbar band 2 lieferbar band 3 lieferbar band 4 august 2005 band 5 november 2005 das gesamtwerk im Überblick band 1 die dokumente des zweiten vatikanischen konzils lateinisch deutsche studienausgabe band 2 4 theologischer kommentar der konzilsdokumente in chronologischer reihenfolge band 5 hermeneutik und rezeption schlußreflexion gesamtregister pflichtfortsetzung

sehr viel starker und fruher als bislang wahrgenommen ist die geschichte des christentums in asien afrika und lateinamerika seit dem 16 jahrhundert durch polyzentrische strukturen gekennzeichnet zugleich bestanden zahlreiche querverbindungen zwischen den entstehenden uberseekirchen teils auch ganz unabhängig von missionarischen netzwerken die beitrage der zweiten internationalen munchen freisinger konferenz behandeln unterschiedliche formen transkontinentaler verbindungen und fruhe beispiele direkter sudsudbeziehungen dabei werden drei paradigmten diskutiert 1 ethnische diasporen als netzwerke die fur eine uberregionale selbstausbreitung des christentums relevant sind 2 transkontinentale rezeptionsprozesse 3 parallelentwicklungen in asien afrika und lateinamerika texte in deutscher und englischer sprache since the 16th century the history of christianity in asia africa and latin america has been much more polycentric in patterns of interaction than has been traditionally recognized at the same time there have existed many links between the emergent overseas churches often quite independent of missionary connections the papers from the second international munichfreising conference deal with various forms of transcontinental links and early instances of southtosouth interactions texts in german and english

in einer zeit in der die welt näher zusammenrückt vermehren sich die kontakte zwischen verschiedenen religiösen traditionen die katholische kirche hat im zweiten vatikanischen konzil 1962 1965 den wert nichtchristlicher religionen anerkannt und sich für eine dialogische beziehung mit ihnen ausgesprochen in der folgezeit hat das kirchliche lehramt den vom konzil begonnenen weg fortgeführt die vorliegende untersuchung setzt sich zunächst grundsätzlich mit der frage nach der interpretation der dokumente des zweiten vatikanums auseinander und gibt einen einblick in die entstehungsgeschichte der konzilserklärung nostra aetate bevor die konzilsaussagen selbst zur sprache kommen ausführlich werden die lehramtlichen Äußerungen unter papst paul vi und papst johannes paul ii zur frage nach den nichtchristlichen religionen und dem interreligiösen dialog vorgestellt und analysiert abschließend wird der rezeptionsprozeß reflektiert und theologisch ausgewertet

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